

## Form A

**Proforma for common information of organisation promoting  
Various Colleges/Institutes for the year  
(information of the Trust)**

| 1                        | Name of the Trust / Society  | Loknete Hon.Hanmantrao Patil Charitable Trust,Vita                             |                     |                                   |                               |
|--------------------------|--|--|---------------------|-----------------------------------|-------------------------------|
| 2                        | Address (with Pin code)  | A/P: Shriramnagar, Vita, Tal. Khanapur, Dist. Sangli PIN Code - 415 311        |                     |                                   |                               |
|                          | Telephone No. (with STD code)  | (02347)274950  |                     |                                   |                               |
|                          | Fax No.(with STD code)   | (02347)272072  |                     |                                   |                               |
|                          | E-mail ID  | <a href="mailto:adarshsubhash@rediffmail.com">adarshsubhash@rediffmail.com</a> |                     |                                   |                               |
|                          | Website  | <a href="http://www.lhpctvita.com">www.lhpctvita.com</a>                       |                     |                                   |                               |
| 3                        | Registration No. of the Trust  | E - 830  |                     |                                   |                               |
| 4                        | Year of Establishment of the Trust   | 1994   |                     |                                   |                               |
| 5                        | Name of the Trustees   | Enclose list Annexure I Attached   |                     |                                   |                               |
| 6                        | Name of all the educational institution established/funded/operated by the Trust/Society | Enclose list Annexure II Attached  |                     |                                   |                               |
| 7                        | Name of the Courses  | Sr.No.   | Name of the Courses | Status                            | Duration                      |
|                          |  | I  | R.A.N.M.            | Full Time                         | 2 Years                       |
|                          |  | Annexure III Attached  |                     |                                   |                               |
| 8                        | Annual financial report of Trust/Society for last 2 years                                | Attach certified audited copy Annexure IV A                                    |                     |                                   |                               |
| 9                        | Details of the Land  | Attach Annexure V  |                     |                                   |                               |
| Sr. No                   | Particular   | Area (in Sq.Mtr.)  |                     | Cost of acquisition (Rs.in Lakhs) | Extent of Subsidy/ concession |
|                          |  | As per norms   | Available           |                                   |                               |
| <b>College/Institute</b> |  |  |                     |                                   |                               |
|                          | Land   |  |                     |                                   |                               |
| 1)                       | Free Hold  |  |                     |                                   |                               |
| a.                       | Govt.  | 0  | 0                   | 0                                 | 0                             |
| b.                       | Others   | 0  | 0                   | 0                                 | 0                             |
|                          | Total  | 0  | 0                   | 0                                 | 0                             |
| 2)                       | Lease Hold   |  |                     |                                   |                               |
| a.                       | Govt.  | 0  | 0                   | 0                                 | 0                             |
| b.                       | Others   | 0  | 0                   | 0                                 | 0                             |
|                          | Total  | 0  | 0                   | 0                                 | 0                             |



**Note : Please give seperately the details for each college/Institute Separately.**

Whether Income tax return filed every year by the trust

(Attach certified attested copies of income tax return of last three asesment years.) Yes

**Status of the Building :**

**If Rented**

College/Institute

Other

Total

Built up Area (In Sq.Mtr)

456.14

0

456.14

Annual rent (Amt, In Rs)

Rs 180,000.00

0

Rs 180,000.00

**If owned**

College/Institute

Other

Total

Built up Area (In Sq.Mtr)

NOT APPLICABLE

Cost (Amt, In Rs)

**Built up Area required Available as per AICTE/PCI/COA norms**

**If Rented**

College/Institute

Other

Total

Built up Area (In Sq.Mtr)

456.14

456.14

**If owned**

College/Institute

Other

Total

Built up Area (In Sq.Mtr)

10

Whether the Institute/Trust is in receipt of any grants from central Government/State Government/Quasi Government bodies

Yes/No

If yes -Amt. Received for the Financial Year

Date : 01 /06/2013

Place : Vita.



*Scethu*  
**Principal**  
**Adarsh Nursing School,**  
**(R.A.N.M.) Vita,**  
**Tal-Khanapur, Dist-Sangli**

Signature  
 Head of the Institute

**Form B**  
**Proforma for information of Technical Education Institutes**  
**(Health Science Course and Technical Degree and Diploma and MCA Post Graduation Course)**  
**for the year 2013-14**

|   |   |   |         |                                 |         |        |
|---|---|---|---------|---------------------------------|---------|--------|
| Name of the Trust /   | Loknete Hon. Hanmantrao Patil Charitable Trust, Vita          |   |         |                                 |         |        |
| Name of the Course  | Nursing (R.A.N.M.)  |   | UG      |                                 |         |        |
| (a) Whether   | No.   | If yes Grade  | Year    |                                 |         |        |
| (b) Whether   | Yes/No  | If Yes, Grade   |         |                                 |         |        |
| (Graduation as on 19.8.2003 vide G.R. No. TEC-2003/(212/03)/TE-1, dated 19.8.2003.) |   |   |         |                                 |         |        |
| 1   | Name of the   | Adarsh Nursing School   |         |                                 |         |        |
|   | Address (with Pin)  | A/P :- Shriramnagar, Vita, Tal. :- Khanapur,<br>Dist. :- Sangli. PIN :- 415 311 |         |                                 |         |        |
|   | Telephone No.   | 02347-274950  |         |                                 |         |        |
|   | Fax No.(with STD)   | 02347-272072  |         |                                 |         |        |
|   | E-mail ID   | adarshsubhash@rediffmail.com  |         |                                 |         |        |
|   | Website   | www.aconvita.org  |         |                                 |         |        |
| 2   | Name of the   | Miss. Salma Yasmeen Allasab Shaikh  |         |                                 |         |        |
| 3   | Sanctioned Intake   | 20  |         |                                 |         |        |
| 4   | (A) Total No. of  | I year  | II year | III year                        | IV year | V year |
|   |   | 20  | 20      | 0                               | 0       | 0      |
|   | (B) Total No PIO /<br>Foreign National                        | Not Applicable  |         |                                 |         |        |
| 5   | Year of recognition   | 2006  |         |                                 |         |        |
| 6   | Name of the   | Maharashtra Nursing Council, Mumbai   |         |                                 |         |        |
| 7   | Whether Permitted<br>by State Govt.                           | Yes<br>(If yes, attach a copy of G.R. granting permission to start the college) |         |                                 |         |        |
|   | Whether Hostel  | No.   |         |                                 |         |        |
| 8   | If yes, mention<br>capacity                                   | Boys  |         |                                 |         |        |
|   |   | Girls   |         | 40                              |         |        |
|   |   | Total Capacity  |         | 40                              |         |        |
| 9   | Total No. of  | Name of laboratory  |         | Cost of equipments Rs. In Lakhs |         |        |
|   | Total cost of   |   |         | Annexure IX Attached            |         |        |
| 10  | Total Cost of   | a) UG   |         |                                 |         |        |
| 11  | Total Cost of   | b) PG   |         |                                 |         |        |
| 12  | a) Whether library<br>facility is available<br>(Departmental) | No. of Titles - 562   |         | Refer Details as per Form C     |         |        |
|   |   | No. of Books  |         |                                 |         |        |
|   |   | No. of Journals   |         |                                 |         |        |
|   | b) Carpet Area in   | 17.62   |         |                                 |         |        |
| c) Facilities in<br>Department -  | 1   | Book Bank   |         |                                 |         |        |
|   | 2   | Reference Service   |         |                                 |         |        |



| 13                                       |                | No. of Staff  |       | As per Annexure X |                    |             |  |
|--|----------------|---|-------|-------------------|--------------------|-------------|--|
| Teaching Staff                           | As per Council | Post Filled Post  |       |                   | Total Filled Posts | Vacant Post |  |
|  |                | Regular   | Adhoc | Contract          |                    |             |  |
| a) Professors                            | 1              | 1   | 0     | 0                 | 1                  | 0           |  |
| b) Assistant                             | 0              | 0   | 0     | 0                 | 0                  | 0           |  |
| c) Lecturers                             | 4              | 6   | 0     | 0                 | 6                  | 0           |  |
| List of approved Staff by the University |                | Attach subjectwise detailed statement of approved teaching staff with letter of Approval from Authority |       |                   |                    |             |  |
| Student - Teacher Ratio                  |                | Sanctioned Intake   |       |                   | Students on roll   |             |  |
| a) With approved staff                   |                | 20  |       |                   | 20                 |             |  |
| b) With (approved adhoc +                |                | Nil   |       |                   | Nil                |             |  |
|  |                | 7   |       |                   | 20                 |             |  |
| Non Teaching Staff (In the Department)   | As per Council | Post Filled In  |       |                   | Total Filled Posts | Vacant Post |  |
|  |                | Regular   | Adhoc | Contract          |                    |             |  |
| a) Technical                             | 0              | 0   | 0     | 0                 | 0                  | 0           |  |
| b) Non-Technical                         | 3              | 3   | 0     | 0                 | 3                  | 0           |  |
| c) Class - IV                            | 6              | 6   | 0     | 0                 | 6                  | 0           |  |

Ratio of Non -Teaching - Teaching staff 2:1

|  |   |  |                    |        |        |
|--|---|--|--------------------|--------|--------|
| 14   | Staff in the Library Department if any                      | As per Annexure X  |                    |        |        |
| 15   | Salary given to the staff                                   | Yes As per Annexure X<br>If yes : a) Attach Salary Certificate of March 2013<br>b) Attach Certified copy of Form-16 A of each Employee |                    |        |        |
| 16   | Whether Building is owned / Rental by College / Institute : |  |                    |        |        |
|  | a) If owned Built-up area in ..... sq. mtr.                 | Capital investment (Amt Rs. In lakhs)  | College/ Institute | Others | Total  |
|  |   | Recurring annual expenditure(Amt Rs. In lakhs)   | Not Applicable     |        |        |
|  | b) If Rental  | Annual Expenditure (Amount Rs. InLakhs)  | College/ Institute | Others | Total  |
|  |   |  | 180000             |        | 180000 |
| 17   | State the Mention   | President of Lonknete Hon. Hanmantrao Patil Charitable Trust is owner of the institute Building  |                    |        |        |
| 18   | Financial Information                                       |  |                    |        |        |
| Annual Income (Rs. in lakhs) (attach certified audited statement showing income from all sources of last |   |  |                    |        |        |
| Approved Course  |   |  |                    |        |        |



|                     |                    | Under Graduate                 | Post Graduate  | Non approved other courses |
|---------------------|--------------------|--------------------------------|----------------|----------------------------|
|                     |                    | Not Applicable                 |                |                            |
| a)                  | College/ Institute | Tuition Fees                   | 53,271.00      |                            |
|                     |                    | Development Fee                | 3,729.00       |                            |
|                     |                    | Gymkhana Fee                   | 0.00           |                            |
|                     |                    | Training & Placement Fee       | 0.00           |                            |
|                     |                    | Library Fee                    | 0.00           |                            |
|                     |                    | Laboratories Fee               | 0.00           |                            |
|                     |                    | Internet & Email facility free | 0.00           |                            |
|                     |                    | Cultural activity free         | 0.00           |                            |
|                     |                    | Forms & Brochure fee           | 0.00           |                            |
|                     |                    | Exam. Fee                      | 0.00           |                            |
|                     |                    | By way of Fine & Penalty       | 0.00           |                            |
|                     |                    | Any other fee                  | 0.00           |                            |
|                     |                    | Total (a)                      | 57,000.00      |                            |
|                     | b) General         |                                | 0.00           | Approved                   |
|                     |                    | 0.00                           | Under Graduate | Non approved other courses |
|                     |                    | 0.00                           | Not Applicable |                            |
|                     |                    | Donation                       | 0.00           |                            |
|                     |                    | Interest                       | 0.00           |                            |
|                     |                    | Divident                       | 0.00           |                            |
|                     |                    | Other Misc.                    | 0.00           |                            |
|                     |                    | Total (b)                      | 0.00           |                            |
| Grand Total (a + b) |                    | 57,000.00                      |                |                            |

• Please give the break-up of Income course wise and discipline wise

Annual Expenses (Rs. In lakhs)

(Attach audited statement showing expenditure from all sources of last two years i.e.) As per Annexure VI-B 2011-12 & 2012 -13)

| Sr. No. |                        | College / Institute                        |   |                               |
|---------|------------------------|--|---|-------------------------------|
|         |                        | Expenses directly attributable to course   | Share of common expenses (Rs. in Lakhs) | Total expenses (Rs. in Lakhs) |
| i       | Rent Paid              | -  |   | -                             |
| ii      | Advertisement expenses | 0.28                                       |   | 0.28                          |
| iii     | Salary cost            | Salaries, wages & Bonus                    | 17.72                                   | 17.72                         |
|         |                        | Contribution to provident fund other funds | 0                                       | -                             |
|         |                        | Staff Welfare & Training expenses          | 0                                       | -                             |
|         |                        | Others                                     | 0                                       | -                             |
|         |                        |  | 0                                       | -                             |
| iv      | Consumable             | Work shop                                  | 0                                       | -                             |
|         |                        | Component                                  | 0                                       | -                             |
|         |                        | Project Ex.                                | 0                                       | -                             |
|         |                        | Chemicals                                  | 0                                       | -                             |



|  |  |   |                                      |  |                           |
|--|--|---|--------------------------------------|--|---------------------------|
|  |  | Others                                    | 0                                    |  | -                         |
| v  | Operatin<br>g & other<br>Expenses                          | Electricity                               | 0                                    |  | -                         |
|  |  | Telephone, postage, Xerox, Expenses       | 0.08                                 |  | 0.08                      |
|  |  | Water charges                             | 0                                    |  | -                         |
|  |  | Traveling & conveyance                    | 0.58                                 |  | 0.58                      |
|  |  | Vehicle Expences                          | 0                                    |  | -                         |
|  |  | Repair & maintainance                     | 0.54                                 |  | 0.54                      |
|  |  | Others                                    | 10.35                                |  | 10.35                     |
| vi   | Adminisrative Expenses                                     |   | 0                                    |  | -                         |
| vii  | Scholarships   |   | 0                                    |  | -                         |
| viii   | Cost of Software   |   | 0                                    |  | -                         |
| ix   | Printing Expenses  |   | 0.04                                 |  | 0.04                      |
| x  | Stationary   |   | 0.17                                 |  | 0.17                      |
| xi   | Insurance  |   | 0                                    |  | -                         |
| xii  | Interest on Loan   |   | 0                                    |  | -                         |
| xiii   | Depreciation   | Plant & Machinery                         | 0                                    |  | -                         |
|  |  | Vehicle                                   | 0                                    |  | -                         |
|  |  | Furniture                                 | 0.25                                 |  | 0.25                      |
|  |  | Computers & other                         | 0.41                                 |  | 0.41                      |
| xiv  | Educational Tours expenses for students                    |   | 0                                    |  | -                         |
| xv   | Training & placement expenses for students                 |   | 0                                    |  | -                         |
| xvi  | Sport expenses   |   | 0                                    |  | -                         |
| xvii   | Annual Social expenses                                     |   | 0                                    |  | -                         |
| xviii  | Inrernet Social expenses                                   |   | 0                                    |  | -                         |
| xix  | Taxes  |   | 0                                    |  | -                         |
| xx   | * Any other expenses                                       |   | 0                                    |  | -                         |
| Grand Total  |  |   | 32.42                                | -  | 32.42                     |
| * Any expenditure which is more than 5 % of the total expenses should be shown seperately (Note : In |  |   |                                      |  |                           |
| 19   | List of the Equipment, Furniture, Vehicles etc.(only       |   |                                      | Not Applicable   |                           |
| 20   | Fixed Asset Details  |   | With all major heads of fixed assets |  |                           |
|  | College / Institute / Hostel                               |   |                                      |  |                           |
|  | Cost Data  |   |                                      |  |                           |
|  | Particular   | Gross block<br>31/3/2013<br>Amount in Rs. | WDV as<br>on 31/3/<br>2013           | Depreciation for the<br>year on 31/3/2013<br>Amount in Rs. | Rate of<br>depreciation % |
| a  | Land<br>(area)   | 0   | 0                                    | 0  | 0                         |
| b  | Buildings<br>(s) (Built-<br>up area<br>in.....sq.<br>mtr.) | 0   | 0                                    | 0  | 0                         |
| c  | Lab /<br>Work<br>shop                                      | 0   | 0                                    | 0  | 0                         |



|   |                       |               |               |              |    |
|---|-----------------------|---------------|---------------|--------------|----|
| d | Laboratory equipments | 0             | 0             | 0            | 0  |
| e | Books                 | 99309         | #####         | 9931         | 10 |
| f | Furniture & dead      | 326416        | 293774        | 32,642.00    | 10 |
| g | Vehicle               | 0             | 0             | 0            | 0  |
| h | Computers             | 62300         | 56,070        | 6230         | 10 |
| i | Others                | 0             | 0             | 0            | 0  |
|   | <b>Total</b>          | <b>488025</b> | <b>439222</b> | <b>48803</b> |    |

| Projected Addition |   | College / Institute / Hoste |                        |          |
|--------------------|---|-----------------------------|------------------------|----------|
| Particular         | 2013-14 (Rs. In                               | 2014-15 (Rs. In             | 2015-16 (Rs. In lakhs) |          |
| a                  | Land (area)                                   | 0                           | 0                      | 0        |
| b                  | Buildings (s) (Built-up area in.....sq. mtr.) | 0                           | 0                      | 0        |
| c                  | Lab / Work shop                               | 0                           | 0                      | 0        |
| d                  | Laboratory equipments                         | 0                           | 0                      | 0        |
| e                  | Books   | 1                           | 1                      | 1        |
| f                  | Furniture & dead                              | 1                           | 1                      | 1        |
| g                  | Vehicle                                       | 0                           | 0                      | 0        |
| h                  | Others  | 1                           | 1                      | 1        |
|                    | <b>Total</b>                                  | <b>3</b>                    | <b>3</b>               | <b>3</b> |

21 The common infrastructure used by the Not Applicable

22 a) Expenses per student for UG course As per Annexure XIV

b) Expenses per student for PG course Not Applicable

23 Fees collected during last three years per student for UG course

| 2011-12        |    | 2012 - 2013          |           |
|----------------|----|----------------------|-----------|
| No Of Students |    | Fees collected (Rs.) |           |
| 1st year       | 20 |                      | 53,000.00 |
| 2nd year       | 20 |                      | 53,000.00 |
| 1st year       | 20 |                      | 57,000.00 |
| 2nd year       | 20 |                      | 57,000.00 |

24 Fees collected during last two years per student for PG course



|  |  | No Of Students                      | Fees collected (Rs.)          |                      |                       |
|--|--|-------------------------------------|-------------------------------|----------------------|-----------------------|
| 1st year   |  |                                     | Not Applicable                |                      |                       |
| 2nd year   |  |                                     | Not Applicable                |                      |                       |
| 2012 - 2013                                      |  |                                     |                               |                      |                       |
| 1st year   |  |                                     | Not Applicable                |                      |                       |
| 2nd year   |  |                                     | Not Applicable                |                      |                       |
| 25   | Fees collected (2012-13) per student for UG/ PG course |                                     |                               |                      | 57,000/-              |
| No. of Students of 1st year                      |  | Average fees collected per student  |                               | Total fees collected |                       |
| a) Indian (Govt. Quota +                         |  | 11,286.00                           |                               | 4.51                 |                       |
| b) PIO + Foreign National                        |  | 0                                   |                               | 0                    |                       |
| 26   | Fees proposed for                                      |                                     |                               |                      | 0                     |
| As per Annexure XV                               |  |                                     |                               |                      |                       |
| a) Administrative Staff in the Institute/College |  |                                     |                               |                      |                       |
| As per Annexure X                                |  |                                     |                               |                      |                       |
| Name of the                                      |  | Miss. Salma Yasmeen Allasab Shaikh  |                               | Regular              |                       |
| Pay Scale  |  | 18,000.00                           |                               |                      |                       |
| Sr. No.  | Name of the Staff                                      | Designation                         | Whether required as per AICTE | Scale                | Nature of appointment |
| 1  | Miss. Salma Yasmeen Allasab Shaikh                     | Principal                           | Yes                           | 18,000               | Probation             |
| 2  | Miss Vars  | Tutor                               | Yes                           | 16,000               | Probation             |
| 3  | Miss Meenakshi Rathod                                  | Tutor                               | Yes                           | 16,000               | Probation             |
| 4  | Mr. Ravi S. Guddad                                     | Tutor                               | Yes                           | 16,000               | Probation             |
| 5  | Mr. Jojo Jose  | Tutor                               | Yes                           | 16,000               | Probation             |
| 6  | Mr. Kumar Gouda  | Tutor                               | Yes                           | 16,000               | Probation             |
| 7  | Mr. Umesh N. Nijaguli                                  | Tutor                               | Yes                           | 16,000               | Probation             |
| b) Staff in the Central Library                  |  |                                     |                               |                      |                       |
| As per Annexure X                                |  |                                     |                               |                      |                       |
| Sr. No.  | Designation  | Whether required as per AICTE norms | Qualification                 | Scale                | Nature of appointment |
| 1  | Librarian  | Yes                                 | B.Lip                         | 4,500                | Probation             |
| 2  | Asstt. Librarian                                       |                                     |                               |                      |                       |
| 3  | Attendant  |                                     |                               |                      |                       |





|  |                 |       |  |                      |  |
|--|-----------------|-------|--|----------------------|--|
| 4  | Any other staff |       |  |                      |  |
| C) Student-Teacher Ratio (Total No. of Students & Total No. of Staff in the college) |                 |       |  |                      |  |
| 1. Regular approved staff  |                 | Ratio |  |                      |  |
| 2. Regular + Contract + Adhoc  |                 | 5:1   |  |                      |  |
| D) Ratio of Non-Teaching-Teaching Staff  |                 |       |  |                      |  |
|  |                 | Ratio |  | As per Council Norms |  |
| Inclusive of administrative,   |                 | 1:7   |  | 1:5                  |  |

**Verification**


(The person signing the Verification clause must satisfy himself/herself about correctness of the information before I Salma Yasmeen Allasab Shaikh, daughter of Allasab solemnly declare that to the best of my knowledge, the information given in this proforma and statements accompanying is correct and complete.

Date : 01/06/2013

Place : Vita

Trustee/Director/Principal  
Sign with Seal



  
**Principal**  
 Adarsh Nursing School,  
 (R.A.N.M.) Vita,  
 Tal-Khanapur, Dist-Sangli

## Form C

### Central Library facility

I) Total No of students in the institute-20

II) Reading hall capacity - 18

III) Total carpet Area sq.mtr. - 35.22

|    |  |            |                |
|----|--|------------|----------------|
| a) | No. of Titles  | 562        |                |
| b) | No. of Books   | 552        |                |
| c) | No. of National Journals                             | 5          |                |
| d) | No. of International Journals                        | 0          |                |
| e) | Non-Technical Journals                               | 0          |                |
| f) | Total Cost of  |            |                |
|    | a) Books   | 0.99       | Lakhs          |
|    | b) Subscription for Journals                         | 0          | Lakhs          |
| g) | Cost of furniture                                    | 2.75       | Lakhs          |
| h) | Whether Xerox facility is available                  | Yes        |                |
| i) | Whether Internet facility is available               | Yes        |                |
|    |  | Band Width | Not Applicable |
| j) | No. of Computers available in the Library            | PIII       | 0              |
|    |  | PIV        | 0              |
|    |  | PV         | 1              |
| k) | Whether multimedia facility available                | Yes        |                |
| l) | Whether digitization of library is done              | Yes        |                |
| m) | Any other amenities provided to students in library. | Yes        | Not Applicable |

Date : 01/06/2013

Place : Vita



*Seelan*  
**Principal**  
Adarsh Nursing School,  
Tal-Khanapur Dist. Sangli  
Tr. (P.A.N.M.) Vita  
(Original Stamp)

## FORM - D


### Information of the Central Computing Facilities in the Institute

|    |  |           |     |
|----|--|-----------|-----|
| 1  | Whether the central computing facility is available                                |           | No  |
| 2  | Number of PIII or equivalent and above PC available                                |           | No  |
| 3  | Whether legal licenses of System & Application Software available?                 |           | No  |
| 4  | Number of System Software's available  |           | No  |
| 5  | Number of Applications Software's available  |           | No  |
| 6  | Number of Printers available (LaserJet-1)  |           | Yes |
| 7  | Number of Scanners available   |           | No  |
| 8  | Total cost of the Printers and Scanners Rs.6,000/-                                 |           | No  |
| 9  | Whether the Generator / UPS back-up available (back-up period and capacity in KVA) |           | No  |
| 10 | Whether the Campus is Networked  |           | No  |
| 11 | Whether the Laboratories are Networked through LAN                                 |           | No  |
| 12 | Whether is Internet connection is available  |           | No  |
| 13 | If Yes specify type Dial-up/ISDN/DSL/Leased Line/any other                         |           | No  |
| 14 | Specify Bandwidth available  |           | No  |
| 15 | Specify compression ratio  |           | No  |
| 16 | Cost of HardWare in Computer Center  | Rs. Lakhs | No  |
| 17 | Cost of Software in Computer Center  | Rs. Lakhs | No  |
| 18 | Cost of furniture in Computer Center   | Rs. Lakhs | No  |
| 19 | Annual fee of the Internet Services in   | Rs. Lakhs | No  |
| 20 | Staff in Computer Center   | No        |     |
|    | 1. System Manager  | No        |     |
|    | 2. System Analyst  | No        |     |
|    | 3. Computer Programmer   | No        |     |
|    | 4. Computer Operator   | No        |     |
|    | 5. Non - Teaching Staff  | No        | No  |
|    | 6. Maintenance Staff   | No        | No  |

Date : 01 /06/2013

Place : Vita.



  
**Principal**  
**Adarsh Nursing School,**  
 Trust (P.A.N.M.) Vita,  
 Tal-Khanapur, Dist-Sangli

## Form – E

Details of Teaching and Non Teaching staff for the Accounting Year 2012-13.

| Sr.No. | Particular         | Actual requirement of Staff as per respective Council norms | Actual appointed |
|--------|--------------------|---|------------------|
| 1      | Teaching Staff     | 5   | 7                |
| 2      | Non Teaching Staff | 9   | 9                |

(A) Details of Salary in respect of Teaching and Non Teaching staff for the Accounting Year 2012-

### 13. Teaching staff


| Sr.No. | Name of the Staff            | Designation | Actual Salary paid (per month) | Salary which is required to be paid as per respective Council Norms |
|--------|------------------------------|-------------|--------------------------------|---|
| 1      | Miss Salma Yasmeen A. Shaikh | Principal   | 18,000/-                       | 24,500/-  |
| 2      | Miss Varsha T. Jadhav        | Tutor       | 16,000/-                       | 19,000/-  |
| 3      | Miss Meenakshi Rathod        | Tutor       | 16,000/-                       | 19,000/-  |
| 4      | Mr. Ravi S. Guddad           | Tutor       | 16,000/-                       | 19,000/-  |
| 5      | Mr. Jojo Jose                | Tutor       | 16,000/-                       | 19,000/-  |
| 6      | Mr. Kumar Gouda              | Tutor       | 16,000/-                       | 19,000/-  |
| 7      | Mr. Umesh N. Nijaguli        | Tutor       | 16,000/-                       | 19,000/-  |

### Non Teaching Staff

| Sr.No. | Name of the Staff | Designation     | Actual Salary paid (per month) | Salary which is required to be paid as per respective Council Norms |
|--------|-------------------|-----------------|--------------------------------|---|
| 1      | Mr. Chavan S.S.   | Accountant      | 5,000/-                        | 7,500/-   |
| 2      | Mr. Jadhav M.N.   | Clerk           | 4,000/-                        | 5,000/-   |
| 3      | Mr. Jamadar M.M.  | Librarian Clerk | 4,500/-                        | 6,000/-   |
| 4      | Mr. Javir V.T.    | Peon            | 3,500/-                        | 4,000/-   |
| 5      | Mr. Bhosale R.V.  | Security Guard  | 3,800/-                        | 5,000/-   |
| 6      | Mr. Jadhav H.B.   | Security Gurad  | 3,800/-                        | 5,000/-   |
| 7      | Mr. Bodre P.B.    | Driver          | 5,000/-                        | 6,000/-   |
| 8      | Mr. Kumbhar D.B.  | Cook            | 5,000/-                        | 6,000/-   |
| 9      | Mrs. Kumbhar R.D. | Warden          | 4,000/-                        | 5,000/-   |

Date :01/06/2013



  
**Principal**  
 Pankaj Nursing School,  
 (R.A.N.M.) Vita,  
 Tal. Kharapur, Dist. Solapur  
 Head of the Institute.